ARMY PUBLIC SCHOOL NAGROTA PO-KANDOLI NAGROTA (JAMMU) (Website:www.apsnagrota.in) E-mail id: <u>apsnagrota@gmail.com</u> Phone no. 0191-2956469

REQUEST FOR PROPOSAL (RFP) : INVITATION FOR BIDS FOR SUPPLY OF ANNUAL STATIONERY ITEMS AT APS NAGAROTA

Particulars of the Buyer issuing the RFP : APS NAGROTA

Request for Proposal (RFP) No: APS/ACCTS/7887 dated 16 Mar 2024

1. Bids are invited for supply of items listed in Para 19 of this RFP. Please subscribe the above mentioned Title, RFP number and date of opening of the Bids on the sealed cover to avoid the Bid being declared invalid.

2. The address and contact numbers for sending Bids or seeking clarifications regarding this RFP are given below:-

(a)	Bids/queries to be addressed to :	ARMY PUBLIC SCHOOL, NAGROTA NEAR USMAN DWAR, KHANPUR PO- NAGROTA J&K - 181221
(b)	Postal address for sending the Bids :	ARMY PUBLIC SCHOOL, NAGROTA NEAR USMAN DWAR, KHANPUR PO- NAGROTA J&K - 181221
(c)	Name/designation of the contact personnel	: Principal, Army Public School, Nagrota
(d)	Telephone numbers of the contact personnel	: 0191-2956469
(e)	E-mail ids of contact personnel	: apsnagrota@gmail.com
(f)	Fax number	: -

3. This RFP is being issued with no financial commitment and the Buyer reserves the right to change or vary any part thereof at any stage. Buyer also reserves the right to withdraw the RFP, should it become necessary at anystage.

4. Eligibility Criteria for Vendors. Vendor fulfilling the following criteria are eligible to submit the tender:-

- (a) Registration of Firm/Agency/Company.
- (b) Attested copy of PAN and GST Registration.

5. <u>Last date and time for submitting the Bids</u>: 31 Mar 2024 (1100 hrs). The sealed Bids should be deposited in the Box placed at main gate of the School by the due date and time. The responsibility to ensure this lies with the Bidder.

6. <u>Manner of Depositing the Bids (Two envelope Single Bid)</u>. Bids should be submitted in two envelopes marked as Technical bid and Financial Bid and should be submitted by the due date and time. Late tenders will notbe considered. No responsibility will be taken for delay for non-receipt of Bid documents. Successful bidders in technical bid will be screened for the financial bid.

(a) <u>Cover - I</u>. The photocopies of following documents will be enclosed in "Cover - I prior to bid submission closing:-

- (i) Copy of GST Registration certificate and PAN card (Self attested).
- (ii) Copy of Bank details (Self attested).
- (iii) Copy of Tender conditions acceptance letter from the bidder.
- (iv) Copy of Aadhar Card (Self attested)

(b) <u>Cover - II</u>. Commercial bid in the form of **"BOQ" (Bill of Quantities)** which will be submitted as financial bid.

7. <u>Time and Date for Opening of Bids</u> :- 31 Mar 2024 (1200hrs). If due to any exigency, the due date for opening of the Bids is Declared a closed holiday, the Bids will be opened on the next Working day at the same time or on any other day/time, as Intimated by the Buyer.

8. Location of the Tender Procurement Committee	:	Army Public School, Nagrota
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9.

Place of Opening of the Bids : Army Public School, Nagrota

The Bidders may depute their representatives, duly authorized in writing, to attend the opening of Bids on the due date and Rates and important commercial/technical clauses quoted by all Bidders will be read out in the presence of the representatives of all the Bidders. This event will not be postponed due to non-presence of your representative.

10. <u>Forwarding of Bids.</u> Bidders should submit details like Registration of Firm/Company/Agency, GST registration No, VAT/CST number, Bank address with ESI and EPF Registration/ Account if applicable, etc and complete postal & e-mail address of their office.

11. <u>Clarification Regarding Contents of the RFP</u>. Any clarification regarding the content of bidding documents shall be clarified during pre-bid meeting at APS Nagrota, on 18 Mar 2024 at 1100hrs.

12. <u>Modification and Withdrawal of Bids</u>. A bidder may modify or withdraw his bid after submission provided that the written notice of modification or withdrawal is received by the Buyer prior to deadline prescribed for submission of bids. A withdrawal notice should not be later than the deadline for submission of bids. No bid shall be modified after the deadline for submission of bids. No bid may be withdrawn in the interval between the deadline for submission of bids and expiration of the period of bid validity specified. Withdrawal of a bid during this period will result in Bidder's forfeiture of bid security.

13. <u>Clarification Regarding Contents of the Bids</u>. During evaluation and comparison of bids, the Buyer may, at its discretion, ask the bidder for clarification of his bid. The request for clarification will be given in writing email and no change in prices or substance of the bid will be sought, offered or permitted. No post-bid clarification on the initiative of the bidder will be entertained.

14. <u>Rejection of Bids</u>. Conditional tender/bid will not be accepted and will be rejected.

15. <u>Validity of Bids</u>. The Bids should remain valid till <u>45 days</u> from the last date of submission of the Bids.

16. <u>Cost of Tender</u>. Tender Enquiry can be downloaded from website of school free of cost.

17. <u>Bid Submission.</u> Bids will be submitted by bidders offline. No conditional bid shall beallowed/accepted.

18. <u>Schedule of Requirements</u>. The tender shall provide the following work in Army Public School Nagrota for the FY 2023-24:-

Ser No	Name	Qty	Requirement
(a)	Annual Stationery Items		AS MENTIONED IN ANNX - I

19. Bid Format. The bid format is attached as Annexure – I Rate quoted will be inclusive of GST.

20. Firm Details: The vendors are requested to submit the form duly filled during submission of bids.

1.	FIRM	/ PAR	TICULARS			
	(a)	Na	me of Individual/Firm/Company:			
	(b)	Те	ndered For:			
	(c)	Ca	tegory			
	(d)	Ad _	dress : Head Office			
	Tele Mot		NoFax No Email Address	_		
	(e)	Bra -	anch Office Address:	_		
	Tele Mob	ephone bile No	NoFax No Email Address			
2.	Deta	ails of	firm :-			
	(a)	CON	IMERCIAL INFORMATION			
		(i)	PERMANENT ACCOUNT NO :			
		(ii)	GST REGN NUMBER :			
		(iii)	TIN NUMBER :			
	(b) Elec	The tronic	following information of Bank Account of the Company, duly endorsed by the I Fund Transfer –EFT/RTGS) is to be submitted.	Bank	(required	for
		(i) (ii) (iv) (v) (vi) (vii) (viii) (ix)	Name of the Company/Firm Name of Bank Name of Bank Branch City/Place Account Number Account type IFSC code of the Bank Branch MICR Code of the Bank Branch Details of other Bankers (for reference purpose only)			
	IT IS	CERT	IFIED THAT THE ABOVE INFORMATION FURNISHED IS TRUE TO THE BEST O	FMY KNO	WLEDGE.	
NAM	E OF T	HE AL	THORIZED SIGNATORY			
SIGN	ATURE	DATE	: (Signature of authorit	ty for Selle	er)	

<u>Annexure I</u>

TENDER FOR SUPPLY OF ANNUAL STATIONERY ITEMS AT APS NAGROTA

S.NO	Name of the Items	Qty Reqd	Rate	Amt	Remarks
1	A 4 SIZE RIM (JK)70 GSM	300			
2	LEGAL SIZE RIM (JK) 70 GSM	15			
3	A 4 SIZE RIM (100 GSM JK) 500 Sheet	05			
4	300 GSM SHEETS FOR CERTIFICATE (A-4)	2000 Nos			
5	A 4 SIZE SHEET 180 GSM	3500 Nos			
6	CARRY BAG (50 MICRON) 5 KG	10 Pkt			
7	RUBBER BAND (BIG SIZE) 500 Grms	10 Pkt			
8	PERMANENT MARKER (REYNOLD)	03 Pkt			
9	MARKER INK PERMANENT (CAMILIN)	01 Pkt			
10	WHITE BOARD MARKER (BLACK) (REYNOLD)	15 Pkt			
11	MARKER INK OF WHITE BAORD (BLACK) (CAMILIN)	04 Pkt			
12	STAPLER LARGE (KANGROO)	6 Nos			
13	STAPLERS PIN SMALL (KANGROO)	12 BOX			
14	STAPLERS PIN LARGE (KANGROO)	5 Box			
15	FILE TAG WHITE	200 PC			
16	FILE COVER C COLOURED	30 Pc			
17	THREAD 12 X 1 BOX	10 BOX			
18	MAPS (INDIA POL)	18 SET			
19	MAPS (INDIA PHY) SINDIAN BOOK	18 SET			
20	MAPS (WORLD POL)	18 SET			
21	PAPER PIN	3 PKT			
22	THUM PIN (BIG)	50 PKT		_	
23	SHARPENER (NATRAJ)	6 PKT			
24	PENCIL (NATRAJ)	10 PKT			
25	ERASER (NATRAJ)	5 Pkt			

(Bidder)

Signature_____

Name _____

Date Time_____

S.NO	Name of the Items	Qty Reqd	Rate	Amt	Remarks
26	BALL PEN RED (REYNOLD	6 PKT			
27	BALL PEN BLUE (REYNOLD	6 PKT			
28	BALL PEN BLACK (REYNOLD	6 PKT			
29	BLUE PILOT PEN (LUXAR V-5)	20 Nos			
30	GREEN PILOT PEN (LUXAR V-5)	12 Nos			
31	PEN STAND HOLDER	5 Nos			
32	FEVI STICK (ODDY) 15 G 1 X 20 PKT	10 PKT			
33	BROWN TAPE 2" (65 MTR) (WONDER)	12 NOS			
34	CELLO TAPE 2" (65 MTR) (WONDER)	30 NOS			
35	CELLO TAPE 1" (65 MTR) (WONDER)	30 NOS			
36	CELLO TAPE ½" (ODDY 1 X12 PKT)	3 PKT			
37	FLAG STICKER (ODDY)	30 Pkt			
38	SELF STICK SLIPS (ODDY 3" X 3 ")	3 pkt			
39	CDS (SONY) 1 X 50	1 pkt			
40	PUNCHER (KANGAROO) DOUBLE HOLE	2 Nos			
41	YELLOW ENVELOPS (16 " X 12") (MOON LIGHT)	3 Pkt			
42	YELLOW ENVELOPS (12" X 10") (MOON LIGHT)	3 Pkt			
43	WHITE ENVELOPS (12 " X 10") (MOON LIGHT)	1 Pkt			
44	WHITE ENVELOPS (11 " X 5") (MOON LIGHT)	3 BOX			
45	HIGHLIGHTER (FLAIR) 5 X 1 PKT	5 Pkt			
46	FEVICOL TUBE (200G)	15 Nos			
47	FEVICOL TUBE (20G)	15 Nos			
48	WHITENER (FLAIR)	20 Nos			
49	CHARTS BLACK 1 X 100	1 PKT			
50	CHARTS BLUE 1 X 144	1 PKT			

(Bidder) Signature_____

Name _____

Date Time_____

Name of the Items	Qty Read	Rate	Amt	Remarks
CHARTS WHITE 1 X 144	1 PKT			
CHARTS PINK 1 X 144	1 PKT			
TALC SHEET (50 MTR ROLL) (NARANG)	15 Rolls			
SCISSOR SMALL (KANGAROO) 1 X 10	1 BOX			
SCISSOR BIG (KANGAROO)	2 Nos			
RED CELLO TAPE ½ " (NICHIBIN)	6 PC			
BLUE CELLO TAPE ½ "(NICHIBIN)	6 PC			
GREEN CELLO TAPE ½ "(NICHIBIN)	6 PC			
CUTTER (PREMIER) BIG	15 Nos			
STAMP PAD SMALL (PREMIER)	5 Nos			
STAMP INK	3 Nos			
RULER IRON (HARD)	4 PC			
LONG REGISTER (GOURAV 200 PAGE) APPROX	12 Nos			
LONG REGISTER WITH HARD COVER (CLASS MATE) 360 PAGE APPROX	10 Nos			
NOTE BOOK (CLASS MATE) 170 PAGE APPROX	200 Nos			
ACRYLIC COLOR (10 SHADE) CAMILIN	8 Pkt			
QUELLING STRIPS GREEN	4 Pkt			
QUELLING STRIPS PINK	4 Pkt			
QUELLING STRIPS BLACK	4 Pkt			
CD MARKER PEN BLUE (LUXAR)	1 Pkt			
CD MARKER PEN BLACK (LUXAR)	1 Pkt			
	1 Box			
DUSTER (WOODEN BASE WITH WHITE TOP				
	21 11			
	CHARTS PINK 1 X 144 TALC SHEET (50 MTR ROLL) (NARANG) SCISSOR SMALL (KANGAROO) 1 X 10 SCISSOR BIG (KANGAROO) RED CELLO TAPE ½ " (NICHIBIN) BLUE CELLO TAPE ½ " (NICHIBIN) GREEN CELLO TAPE ½ " (NICHIBIN) CUTTER (PREMIER) BIG STAMP PAD SMALL (PREMIER) STAMP INK RULER IRON (HARD) LONG REGISTER (GOURAV 200 PAGE) APPROX LONG REGISTER WITH HARD COVER (CLASS MATE) 360 PAGE APPROX NOTE BOOK (CLASS MATE) 170 PAGE APPROX ACRYLIC COLOR (10 SHADE) CAMILIN QUELLING STRIPS GREEN QUELLING STRIPS BLACK CD MARKER PEN BLUE (LUXAR) CHALKS COLOR (DUST LESS KORES 60X1 BOX)	Name of the ItemsReqdCHARTS WHITE 1 X 1441 PKTCHARTS PINK 1 X 1441 PKTTALC SHEET (50 MTR ROLL) (NARANG)15 RollsSCISSOR SMALL (KANGAROO) 1 X 101 BOXSCISSOR BIG (KANGAROO)2 NosRED CELLO TAPE ½ " (NICHIBIN)6 PCBLUE CELLO TAPE ½ " (NICHIBIN)6 PCGREEN CELLO TAPE ½ " (NICHIBIN)6 PCCUTTER (PREMIER) BIG15 NosSTAMP PAD SMALL (PREMIER)5 NosSTAMP PAD SMALL (PREMIER)3 NosRULER IRON (HARD)4 PCLONG REGISTER (GOURAV 200 PAGE) APPROX12 NosLONG REGISTER WITH HARD COVER (CLASS MATE) 360 PAGE APPROX10 NosNOTE BOOK (CLASS MATE) 170 PAGE APPROX200 NosACRYLIC COLOR (10 SHADE) CAMILIN8 PktQUELLING STRIPS BLACK4 PktQUELLING STRIPS PINK4 PktQUELLING STRIPS PINK4 PktCD MARKER PEN BLACK (LUXAR)1 PktCMARKER PEN BLACK (LUXAR)1 DktCHALKS COLOR (DUST LESS KORES 60X1 BOX)1 BoxDUSTER (WOODEN BASE WITH WHITE TOP 1X 10 BOX)100 Box	Name of the ItemsReqdRateCHARTS WHITE 1 X 1441 PKT1CHARTS PINK 1 X 1441 PKT1TALC SHEET (50 MTR ROLL) (NARANG)15 Rolls1SCISSOR SMALL (KANGAROO) 1 X 101 BOX1SCISSOR BIG (KANGAROO)2 Nos1RED CELLO TAPE ½ "(NICHIBIN)6 PC1BLUE CELLO TAPE ½ "(NICHIBIN)6 PC1GREEN CELLO TAPE ½ "(NICHIBIN)6 PC1CUTTER (PREMIER) BIG15 Nos1STAMP PAD SMALL (PREMIER)5 Nos1STAMP INK3 Nos1RULER IRON (HARD)4 PC1LONG REGISTER (GOURAV 200 PAGE) APPROX12 Nos1NOTE BOOK (CLASS MATE) 170 PAGE APPROX200 Nos1ACRYLIC COLOR (10 SHADE) CAMILIN8 Pkt1QUELLING STRIPS GREEN4 Pkt1QUELLING STRIPS BLACK4 Pkt1CD MARKER PEN BLUE (LUXAR)1 Pkt1CD MARKER PEN BLACK (LUXAR)1 Pkt1DUSTER (WOODEN BASE WITH WHITE TOP X 10 BOX)100 Box100 Box	Name of the ItemsReqdRateAmtCHARTS WHITE 1 X 1441 PKT1 PKT1CHARTS PINK 1 X 1441 PKT1 F Rolls1TALC SHEET (50 MTR ROLL) (NARANG)15 Rolls11SCISSOR SMALL (KANGAROO) 1 X 101 BOX2 Nos1SCISSOR BIG (KANGAROO)2 Nos2 Nos1BLUE CELLO TAPE ½ "(NICHIBIN)6 PC11BLUE CELLO TAPE ½ "(NICHIBIN)6 PC11GREEN CELLO TAPE ½ "(NICHIBIN)6 PC11CUTTER (PREMIER) BIG15 Nos11STAMP PAD SMALL (PREMIER)5 Nos11STAMP PAD SMALL (PREMIER)5 Nos11STAMP INK3 Nos111RULER IRON (HARD)4 PC11LONG REGISTER (GOURAV 200 PAGE) APPROX10 Nos11NOTE BOOK (CLASS MATE) 170 PAGE APPROX200 Nos11ACRYLIC COLOR (10 SHADE) CAMILIN8 Pkt11QUELLING STRIPS GREEN4 Pkt11QUELLING STRIPS BLACK4 Pkt11QUELLING STRIPS PINK4 Pkt11QUELLING STRIPS BLACK (LUXAR)1 Pkt11CD MARKER PEN BLACK (LUXAR)1 Pkt11CD MARKER PEN BLACK (LUXAR)1 Pkt11DUSTER (WOODEN BASE WITH WHITE TOP 1X 10 BOX)100 Box1100 BoxDUSTER (WOODEN BASE WITH WHITE TOP 1X 10 BOX)100 Box11 <t< td=""></t<>

(Bidder) Signature_____ Date Time_____

Name _____